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PATENT  
450101-02708  
2628

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. : Yushi Ihara  
 Filed : 09/831,694  
 For : July 19, 2001  
 Examiner : IMAGE PRINTING SYSTEM  
 Art Unit : Divine, Lucas  
 Art Unit : 2625

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.  
 The fee has been calculated as shown below.  
 This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	10	Minus	** = 20	* 0 x	\$50 (25)	= \$ 0
Independent claims	10	Minus	** = 10	* 0 x	\$200 (100)	= \$ 0
Total additional fee for this amendment						\$ 0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

This application contains a multiple dependent claim. The required fee of \$300 (150) has been previously paid , or is paid herewith .

This response is being filed within the first month following the expiration of the term originally set therefor. This is a petition to request a one-month extension of time. A check covering the cost of the petition is enclosed.

A check in the amount of \$120.00 is attached, which covers the cost of  additional claims  petition for extension of time.

Charge \$ \_\_\_\_\_ to Deposit Account No. 50-0320.

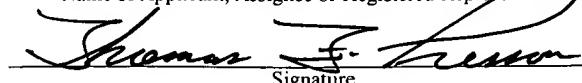
Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

**FIRST CLASS MAIL CERTIFICATE**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 7, 2006.

Thomas F. Presson, Reg. No. 41,442

Name of Applicant, Assignee or Registered Representative

  
Signature

August 7, 2006

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicants

By:

  
Thomas F. Presson  
 Reg. No. 41,442